Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SRI VANI VIDYALAYA ENGLISH MEDIUM HIGH SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DOOR NO.31-164, SAINAGAR, SANTHAPET CHITTOOR, ANDHRAPRADESH, CHITTOOR , ANDHRA PRADESH, 517004 |
| 5 | PRINCIPAL NAME | Mr. R K LAKSHMI RAMANA |
| 6 | PRINCIPAL QUALIFICATION | MSC MATHEMATICS |
| 7 | SCHOOL EMAIL ID | srivanividyalayaschool@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9989137367 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://srivanividyalaya.org/wp-content/uploads/2022/12/Registarion-of- society.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://srivanividyalaya.org/wp-content/uploads/2022/12/CamScanner-12- 30-2022-11.30.32.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://srivanividyalaya.org/wp-content/uploads/2022/12/School- recognition-8-to-10.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://srivanividyalaya.org/wp-content/uploads/2022/12/Building-safety- certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://srivanividyalaya.org/wp-content/uploads/2022/12/Fire-safety- Certificate.pdf |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | https://srivanividyalaya.org/wp-content/uploads/2022/12/CamScanner-12- 30-2022-11.30.32.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://srivanividyalaya.org/wp-content/uploads/2022/12/Drinking-water- Sanitary-certificate.pdf |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C: RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://srivanividyalaya.org/wp-content/uploads/2022/12/Fee- Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://srivanividyalaya.org/wp-content/uploads/2022/12/Annula- academic-calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://srivanividyalaya.org/wp-content/uploads/2022/12/School- management-committee-1.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://srivanividyalaya.org/wp-content/uploads/2022/12/Parents- Teachers-Association.pdf |

| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER |
|---|--|
| | APPLICABILITY |

https://srivanividyalaya.org/wp-content/uploads/2022/12/Last-three-years-results.pdf

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|--|-----------------------------|
| 1 | PRINCIPAL | Mr. R K LAKSHMI RAMANA |
| 2 | TOTAL NO. OF TEACHERS | 8 |
| | PGT | 5 |
| | TGT | 2 |
| | PRT | 1 |
| 3 | TEACHERS SECTION RATIO | 1:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | ΝΑ |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | K UMAKANTHA WELLNESSTEACHER |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|-------------------------------|---------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS | |
|--------|---|---------|--|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6049 | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 10 & 48 | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 192 | |
| 4 | INTERNET FACILITY | YES | |
| 5 | NO. OF GIRLS TOILETS | 4 | |
| 6 | NO. OF BOYS TOILETS | 4 | |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | | |